

**ADDENDUM NO. 1**

**2024-2 Paving Program**

October 10, 2024

**BOARD OF COUNTY COMMISSIONERS**

**ELKHART COUNTY, INDIANA**

**TO:** All bidders and others to whom Bid Documents for the above referenced Project have been issued.

The items included in this Addendum are to become a part of the original Bid Documents as if included therein. Only these items are to be altered. The remainder of the original bid documents maintains validity in their entirety.

1. Asphalt millings shall be delivered to the Elkhart County Landfill off of CR 26, pictured in aerial below. Contractor may retain any millings after it reaches capacity as directed by Highway Department, Contractor shall coordinate with Kyle Wagner or Jay Brown for specific instructions for dump location.

Kyle Wagner: [kwagner@elkcohw.org](mailto:kwagner@elkcohw.org), (574) 369-9261 (cell)

Jay Brown: [jbrown@elkcohw.org](mailto:jbrown@elkcohw.org), (574) 312-4022 (cell)

Elkhart County 2024-2 Paving Program



- 2. Pre-Bid Meeting Minutes have been attached to Addendum No.1
- 3. The bid for has been revised and reissued, as follows:

| BID   |      |  |              |               |            |          |      |                 |                |           |
|-------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|
| Group | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |
| EC    | 1    | County Road 10 (County Road 3 to County Road 6)    | 8,607        | 1.63          | 26.00      | 27,207   |      |                 |                |           |
|       |      | Prep Cost (Mill)                                   |              |               |            |          | LS   | 1               |                | \$0.00    |
|       |      | Asphalt Milling (2 inches)                         |              |               |            |          | SYS  | 27,207          |                | \$0.00    |
|       |      | Tack Coat  |              |               |            |          | SYS  | 27,207          |                | \$0.00    |
|       |      | Joint Seal   |              |               |            |          | LFT  | 8,607           |                | \$0.00    |
|       |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm |              |               |            |          | TON  | 2,993           |                | \$0.00    |
|       |      | Line, Paint, Solid, White 4"                       |              |               |            |          | LF   | 5,174           |                | \$0.00    |
|       |      | Line, Paint, Solid, Yellow 4"                      |              |               |            |          | LF   | 17,214          |                | \$0.00    |
|       |      | #53 Gravel Shoulders                               |              |               |            |          | TON  | 400             |                | \$0.00    |
|       |      | TOTAL FOR ITEM                                     |              |               |            |          |      |                 |                |           |

| BID   |      |  |              |               |            |          |      |                 |                |           |
|-------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|
| Group | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |
| EC    | 2    | County Road 33 (County Road 29 to County Road 4)       | 4,640        | 0.38          | 24.00      | 12,373   |      |                 |                |           |
|       |      | Prep Cost (Mill)                                       |              |               |            |          | LS   | 1               |                | \$0.00    |
|       |      | Asphalt Grinding Full Depth                            |              |               |            |          | SYS  | 12,373          |                | \$0.00    |
|       |      | Joint Seal   |              |               |            |          | LFT  | 4,640           |                | \$0.00    |
|       |      | 275 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm     |              |               |            |          | TON  | 1,702           |                | \$0.00    |
|       |      | Pavement Markings, Thermoplastic, White, Stop Bar, 24" |              |               |            |          | LFT  | 30              |                | \$0.00    |
|       |      | #53 Gravel Shoulders                                   |              |               |            |          | TON  | 200             |                | \$0.00    |
|       |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |

| BID   |      |  |              |               |            |          |      |                 |                |           |
|-------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|
| Group | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |
| EC    | 3    | Riverbrook Ln and Brock Ln                         | 1,786        | 0.34          | 24.00      | 4,763    |      |                 |                |           |
|       |      | Prep Cost (Mill)                                   |              |               |            |          | LS   | 1               |                | \$0.00    |
|       |      | Asphalt Milling (2 inches)                         |              |               |            |          | SYS  | 4,763           |                | \$0.00    |
|       |      | Tack Coat  |              |               |            |          | SYS  | 4,763           |                | \$0.00    |
|       |      | Joint Seal   |              |               |            |          | LFT  | 1,786           |                | \$0.00    |
|       |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm |              |               |            |          | TON  | 524             |                | \$0.00    |
|       |      | Shoulders (Topsoil)                                |              |               |            |          | TON  | 200             |                | \$0.00    |
|       |      | TOTAL FOR ITEM                                     |              |               |            |          |      |                 |                |           |

| BID   |      |  |              |               |            |          |      |                 |                |           |
|-------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|
| Group | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |
| EC    | 4    | Heritage Rd (Clover Ln, Buttercup Ln, Alpine Ln, Country Ln) | 1,930        | 0.37          | 24.00      | 5,147    |      |                 |                |           |
|       |      | Prep Cost (Mill)   |              |               |            |          | LS   | 1               |                | \$0.00    |
|       |      | Asphalt Milling (2 inches)                                   |              |               |            |          | SYS  | 5,147           |                | \$0.00    |
|       |      | Tack Coat  |              |               |            |          | SYS  | 5,147           |                | \$0.00    |
|       |      | Joint Seal   |              |               |            |          | LFT  | 1,930           |                | \$0.00    |
|       |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm           |              |               |            |          | TON  | 567             |                | \$0.00    |
|       |      | Shoulders (Topsoil)  |              |               |            |          | TON  | 200             |                | \$0.00    |
|       |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |

| BID   |      |  |              |               |            |          |      |                 |                |           |
|-------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|
| Group | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |
| EC    | 5    | alwood Dr, Mark Manor Dr, Leslie Ln, Chelsea Ct, Bradford Ct, Kingston Ct, Ashby Ct, Bishop Ct, Bolton Ct, Cambrid | 6,798        | 1.29          | 24.00      | 18,128   |      |                 |                |           |
|       |      | Prep Cost (Mill)   |              |               |            |          | LS   | 1               |                | \$0.00    |
|       |      | Asphalt Milling (2 inches)   |              |               |            |          | SYS  | 18,128          |                | \$0.00    |
|       |      | Tack Coat  |              |               |            |          | SYS  | 18,128          |                | \$0.00    |
|       |      | Joint Seal   |              |               |            |          | LFT  | 6,798           |                | \$0.00    |
|       |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm   |              |               |            |          | TON  | 1,995           |                | \$0.00    |
|       |      | Shoulders (Topsoil)  |              |               |            |          | TON  | 200             |                | \$0.00    |
|       |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |

| Group         | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |        |
|---------------|------|--|--------------|---------------|------------|----------|------|-----------------|----------------|-----------|--------|
| EC            | 6    | El Paco Sub (Lantz Blvd, Frank Ct, Mars Dr, Driftwood Dr, Miller Dr) | 6,440        | 1.22          | 24.00      | 17,173   |      |                 |                |           |        |
|               |      | Prep Cost (Mill)   |              |               |            |          | LS   | 1               |                |           | \$0.00 |
|               |      | Asphalt Milling (2 inches)   |              |               |            |          | SYS  | 17,173          |                |           | \$0.00 |
|               |      | Tack Coat  |              |               |            |          | SYS  | 17,173          |                |           | \$0.00 |
|               |      | Joint Seal   |              |               |            |          | LFT  | 6,440           |                |           | \$0.00 |
|               |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm                   |              |               |            |          | TON  | 1,890           |                |           | \$0.00 |
|               |      | Shoulders (Topsoil)  |              |               |            |          | TON  | 200             |                |           | \$0.00 |
|               |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |        |
| <b>BID</b>    |      |  |              |               |            |          |      |                 |                |           |        |
| Group         | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |        |
| EC            | 7    | Gunder Rd  | 2,770        | 0.52          | 24.00      | 7,387    |      |                 |                |           |        |
|               |      | Prep Cost (Mill)   |              |               |            |          | LS   | 1               |                |           | \$0.00 |
|               |      | Asphalt Milling (2 inches)   |              |               |            |          | SYS  | 7,387           |                |           | \$0.00 |
|               |      | Tack Coat  |              |               |            |          | SYS  | 7,387           |                |           | \$0.00 |
|               |      | Joint Seal   |              |               |            |          | LFT  | 2,770           |                |           | \$0.00 |
|               |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm                   |              |               |            |          | TON  | 1,016           |                |           | \$0.00 |
|               |      | Shoulders (Topsoil)  |              |               |            |          | TON  | 200             |                |           | \$0.00 |
|               |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |        |
| <b>BID</b>    |      |  |              |               |            |          |      |                 |                |           |        |
| Group         | Item | Road   | Shape Length | Approx. Miles | Road Width | Sq Yards | Unit | Unit Quantities | Price per Unit | Extension |        |
| EC            | 8    | Amberwood Dr, Lacey Ln   | 4,963        | 0.94          | 24.00      | 13,235   |      |                 |                |           |        |
|               |      | Prep Cost (Mill)   |              |               |            |          | LS   | 1               |                |           | \$0.00 |
|               |      | Asphalt Milling (2 inches)   |              |               |            |          | SYS  | 13,235          |                |           | \$0.00 |
|               |      | Tack Coat  |              |               |            |          | SYS  | 13,235          |                |           | \$0.00 |
|               |      | Joint Seal   |              |               |            |          | LFT  | 4,963           |                |           | \$0.00 |
|               |      | 220 lb/yd <sup>2</sup> HMA, Type B Surface 12.5 mm                   |              |               |            |          | TON  | 1,456           |                |           | \$0.00 |
|               |      | Shoulders (Topsoil)  |              |               |            |          | TON  | 200             |                |           | \$0.00 |
|               |      | TOTAL FOR ITEM   |              |               |            |          |      |                 |                |           |        |
| TOTAL EC COST |      |  |              |               |            |          |      |                 |                | \$0.00    |        |



# 2024-2 Paving Program

## Pre-Bid Meeting Minutes

Elkhart County Highway Department  
October 10<sup>th</sup>, 2024, 10:00 AM

### Agenda

1. Introduction

- a. Elkhart County Staff
- b. Contact Person:  
Primary Contact: Mario Soto Luna, Elkhart County  
[msotoluna@elkcohw.org](mailto:msotoluna@elkcohw.org) (email). (574)312-8001 (cell)

Elkhart County will need to be contacted before you show up on site and will need to be notified in advance of all paving. (Schedule of 2024-2 Paving Program must be provided by Contractor no later than The Pre-Construction Meeting).

2. Overview of Project – 2024-2 Paving Program

- a. Contract time: November 5<sup>th</sup> to May 9<sup>th</sup>, 2025. Earlier start may be permitted if award and contract documents are in place.
- b. Bid opening at Commissioners Meeting October 21<sup>st</sup>, 2024 at 9:00 a.m.
- c. Project Description – Just Over 6 miles of paving, combination of full depth reclamation and mill and overlay.

3. Maintenance of Traffic – follow MUTCD.

- a. Contractor is responsible for all Maintenance of Traffic (See TP 9 in Specifications), i.e., flaggers, barricades, etc.
- b. Barricades are to be checked daily at the beginning and end of each day, removed or reset if needed and promptly replaced if moved during the daily construction process
- c. Unnecessary traffic must be kept to a minimum, work zone safety is paramount
- d. Contractor is responsible for haul trucks and other subcontractors

4. Time of Completion

- a. Completion date of May 9<sup>th</sup>, 2025.
- b. No extra days for weather, supply delays, utility conflicts, shop drawing review, etc.  
Liquidated damages: \$1000 per day

5. Measurement of Quantities

- a. Measurements, as called out in the Bid Documents

6. Paving



- a. No extra time will be given for weather delays.
  - b. New Asphalt material specification.
  
7. Demonstration of Prior Experience
  - a. All bidders must submit a list of similar projects completed within last two years describing project scope, work completed by bidder's forces, contract amount, and owner contacts
  
8. Use of Sub Contractors
  - a. Any sub-contractors to be used on the project must be listed in the bid submittal.
  
9. Addendums will be promptly posted on web site. It is the Contractor's responsibility to check website for updates.
  - a. Must acknowledge all addendums on bid sheet
  - b. Addendums have been known to be posted less than 24-hrs before bid due. Check the website often.
  - c. May possibly be at least one addendum after this meeting.
  
10. Pay estimates
  - a. 10 % retainage
  - b. Monthly estimates allowed. Submit At least 15 days before each regularly scheduled County Commissioners Meeting.
  
11. Bids due on Monday, October 21<sup>st</sup>, 2024 for the 2024-2 Paving Program, at County Commissioner's office (not 610 Steury). Will be opened and read at the meeting at 9:00 AM.
  
12. Elkhart County reserves the right to award individual segments within the bid package at its discretion.
  
  
13. Millings will be delivered to the Elkhart County Landfill off of County Road 7.
  
  
14. Bidder Questions / Comments
  - EC 6 – to be scheduled as the last one to be completed.



# 2024-2 Paving Program Program

## PRE-BID MEETING SIGN-IN SHEET

October 10, 2024

| Name             | Company                    | EMAIL                     | Phone Number |
|------------------|----------------------------|---------------------------|--------------|
| E.P. Phillips    | Millston & Contractors, LP | E.Phillips@millstonlp.com | 574 274-5545 |
| Angelo Mazzocchi | Birk-Riley                 | Amazzochie@Birk-Riley.com | 574-532-0035 |
| Mario Soto Luna  | Elkhart County Highway     | msotoluna@elkhwy.org      | 574-312-8001 |
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